



**City of Yreka**  
Planning Department  
701 Fourth Street  
Yreka, CA 96097

**Environmental Information Form**

This document will assist the City in evaluating the proposed project's potential environmental impacts. Complete and accurate information will facilitate the environmental assessment process, and will minimize future requests for additional information.

**APPLICANT'S STATEMENT OF INTENT (Describe the proposed project):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PROPERTY OWNER'S NAME:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Telephone: Business: ( ) \_\_\_\_\_ Home: ( ) \_\_\_\_\_

**APPLICANT'S/AGENT'S NAME:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Telephone: Business: ( ) \_\_\_\_\_ Home: ( ) \_\_\_\_\_

Contact Person's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**SUBDIVISION NAME OR PROPOSED COMMON NAME FOR PROJECT:**

\_\_\_\_\_

**PROJECT SITE INFORMATION (Attach legal description):**

Property Address or Location: \_\_\_\_\_

Property Assessor Parcel Number(s): \_\_\_\_\_

Property Dimensions: \_\_\_\_\_

Property Area: Square footage (gross) \_\_\_\_\_ (net) \_\_\_\_\_

Acreage (gross) \_\_\_\_\_ (net) \_\_\_\_\_

Site Land Use (check one and explain):  Undeveloped or Vacant  Developed

\_\_\_\_\_

Existing Zoning of Project Site: \_\_\_\_\_

**DESCRIBE ADJACENT ZONING AND LAND USE WITHIN 300 FEET OF PROJECT SITE:**

	Zone	Existing Land Use (i.e., residential, commercial, industrial, office)
North	_____	_____
South	_____	_____
East	_____	_____
West	_____	_____

**PROPOSED BUILDING(S) CHARACTERISTICS (if applicable)**

Size of New Structure(s) or Building Addition(s): \_\_\_\_\_ Gross Sq. Ft.  
 Building Height (Measured from Ground to Highest Point): \_\_\_\_\_ ft. No. of Floors: \_\_\_\_\_  
 Height of Other Appurtenances (Excluding Buildings) Measured from Ground to Highest Point (e.g., Antennas, Microwave Equipment, Solar Energy Equipment, Light Pole Standards, etc.): \_\_\_\_\_

Project Site Coverage:	Building Coverage:	_____ sq. ft.	_____ %
	Landscaped Area:	_____ sq. ft.	_____ %
	Paved Surfaced Area:	_____ sq. ft.	_____ %
	Total:	_____ sq. ft.	_____ %

Exterior Building Materials: \_\_\_\_\_

Exterior Building Colors: \_\_\_\_\_

Total No. of Off-Street Parking Spaces: \_\_\_\_\_ On-Site Required: \_\_\_\_\_ On-Site Proposed: \_\_\_\_\_

Proposed Off-Site Parking: \_\_\_\_\_ Include a Permanent Maintenance Management Plan.

Total No. of Bicycle Spaces: \_\_\_\_\_ Proposed: \_\_\_\_\_ Required: \_\_\_\_\_  
 Covered: \_\_\_\_\_ Uncovered: \_\_\_\_\_

If applicable, describe the Type of Exterior Lighting Proposed for the Project (height, intensity):

Building Lighting: \_\_\_\_\_

Parking Lighting: \_\_\_\_\_

If the proposal is a component of an overall larger project, describe the phases and show them on the site plan:

\_\_\_\_\_

\_\_\_\_\_

Does this site include signage?  Yes  No If yes, please explain the following:

Height: \_\_\_\_\_ Illumination: \_\_\_\_\_

Area: \_\_\_\_\_ Type: \_\_\_\_\_

Dimensions: \_\_\_\_\_ Colors/Materials: \_\_\_\_\_

Location (on-/off-site): \_\_\_\_\_

**SITE CHARACTERISTICS**

Are there any natural or man-made drainage channels through or adjacent to the project site?

Yes  No If yes, show on site plan and explain: \_\_\_\_\_

Are there any trees or shrubs on the project site?

Yes  No

If yes, plot on site plan by size and type and indicate which are proposed for removal.

Are there any structures on the project site?

Yes  No

If yes, plot on the site plan and explain the following:

Present use of existing structure(s): \_\_\_\_\_

Proposed use of existing structure(s): \_\_\_\_\_

Are any structures occupied? \_\_\_\_\_

Are any structures to be demolished? \_\_\_\_\_

Describe age, condition, size and architectural style of all existing on-site structures (include photos):

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**RESIDENTIAL PROJECTS ONLY**

Total Lots: \_\_\_\_\_ Total Dwelling Units: \_\_\_\_\_ Total Acreage: \_\_\_\_\_

Net Density/Acre: \_\_\_\_\_ Gross Density/Acre: \_\_\_\_\_

	Single-Family	Two-Family Duplex	Multi-Family (Apartments)
Number of Units:	_____	_____	_____
Acreage:	_____	_____	_____
Sq. Ft. per Unit:	_____	_____	_____
For Sale or Rent:	_____	_____	_____
Type of Unit:			
Studio:	_____	_____	_____
One-Bedroom:	_____	_____	_____
Two-Bedroom:	_____	_____	_____
Three-Bedroom:	_____	_____	_____
Four-Bedroom:	_____	_____	_____
Usable Open Space/Unit:			
Private:	_____	_____	_____
Common:	_____	_____	_____
Total:	_____	_____	_____

**RETAIL, COMMERCIAL, INDUSTRIAL, INSTITUTIONAL, OR OTHER PROJECT**  
*(If project is only residential, do not answer this section.)*

Type(s) of Use(s): \_\_\_\_\_

Oriented to: Regional: \_\_\_\_\_ City: \_\_\_\_\_ Neighborhood: \_\_\_\_\_

Hours of Operation: \_\_\_\_\_

Total Occupancy/Capacity of Building(s): \_\_\_\_\_

Total Number of Fixed Seats: \_\_\_\_\_

Square Footage of: Warehouse Area: \_\_\_\_\_

Office Area: \_\_\_\_\_ Loading Area: \_\_\_\_\_

Sales Area: \_\_\_\_\_ Storage Area: \_\_\_\_\_

Total Number of Employees: \_\_\_\_\_

Anticipated Number of Employees per Shift: \_\_\_\_\_

Total Number of Visitors/Customers On Site at any One Time: \_\_\_\_\_

Other Occupants (specify): \_\_\_\_\_

**PREVIOUS ENVIRONMENTAL DOCUMENTS**

If this project is part of any other project for which a Negative Declaration or Environmental Impact Report has been prepared, reference the document below (include date and case number, if applicable).

\_\_\_\_\_  
 \_\_\_\_\_

**OTHER PERMITS OR APPROVALS**

List any and all other public approvals required for this project. Specify type of permits or approval, agency/department, address, person to contact, and her/his telephone number.

Permit or Approval	Agency	Address	Contact Person	Phone No.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**As the applicant for this proposal, I hereby state that, to the best of my knowledge, the above answers and statements are true and complete.**

\_\_\_\_\_  
 Signature of Applicant/Agent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Print Name and Title of Applicant/Agent

\_\_\_\_\_  
 Phone No.